Type or print in ink.

Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| ate Contribution Report  |                 | Amounts may  | Amounts may be rounded to whole donars. |                               |  |  |  |
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| ate Conmou   | Inon Report     |  |   | AND FILE GELIE                | CRNIA 497  |  |  |
| AME OFFILER  CALIFORNIANS FOR PAIR EDUCATION FUNDING, A COALITION OF BUSINESS,  EDUCATORS AND TAXPAYERS - NO ON 92  1.D. NUMBER (1-applicable) |                 |  | of the State                            | of California                 | or Official Use Only   |  |  |
| EA CODE/PHONE NU   | WV ELST DIVE    | 1.D. NUMBER (1 applicable)<br>1301493                                  | Report NoLCR07-014 JAN 2                | 2 2008                        | 1  |  |  |
| 415-389-6800   |                 |  | amendment to Report No. DEBRA           | BOWEN                         |  |  |  |
|  |                 | STATE ZIP CODE   | (explain below) Secretar                | V Of State                    |  |  |  |
| MILL VALLEY,   | CA 94941        | STATE ZIP COOE   | No. of Pages1                           | RIBB                          |  |  |  |
| ate Contribu   | ution(s) Made   |  | CANDIDATEAND OFFICE                     | ANOUNT OF                     | DATE OF ELECTION   |  |  |
| DATE FULL NAME, STE  |                 | EET AODRESS AND ZIP CODE OF RECIPIENT COMMITTEE, ALSO ENTER ID MINGERS | OR MEASURE AND JURISDICTION             | CONTRIBUTION                  | (IF APPLICABLE)  |  |  |
| MADE   |                 | CAN PARTY (#810163)  | CALIFORNIA REPUBLICAN                   | 35,000.00                     |  |  |  |
| 01/22/2008   | Chillotta       |  | GENERAL PURPOSE COMMITTEE               |                               | N7   |  |  |
|  | BURJANK, CA 915 | 506  |   | -                             |  |  |  |
|  |                 |  |   |                               |  |  |  |
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|  |                 |  |   |                               |  |  |  |
|  |                 |  |   | Secretary of St<br>FAX. (916) | ale Political Reform Divisio   |  |  |
|  |                 |  |   | San Francisco                 | San Francisco County Registrar of Volers FAX: (415) 551-7344 County Registrar/Recorder Campaig |  |  |
|  |                 |  |   | Reporting FAX: (562)          | 1  |  |  |
|  |                 |  |   | 0                             | 31.200   |  |  |
|  |                 |  |   | FAX: (                        |  |  |  |
|  |                 |  |   |                               |  |  |  |

Reason for Amendment: 7882.8/

FPPC ToT-Free Helpine: 866/ASK-FPPC (866/278-3772)

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J J.

| Slate Mailer<br>Late Payment Report   |                                      | Type or prin                         | t in ink   | REC  | CEIVED AND FILED                |                   |                   |  |  |
|---|--------------------------------------|--------------------------------------|--|--|---------------------------------|-------------------|-------------------|--|--|
|   |                                      | Amounts may be round                 | ed to whole dollars. In  |  | f the State of California       | CALIFORNI<br>FORM |                   |  |  |
|   |                                      |                                      | Amendment No.  |  | JAN <b>2 3</b> 2008             |                   | al Use Only       |  |  |
|   |                                      |                                      | Report No. 03  |  | EBRA BOWEN<br>ecretary of State | Rlidm             | ,                 |  |  |
| NAME OF SLATE MAILER ORGANIZATION   |                                      |                                      | STREET ADDRESS   |  |                                 |                   |                   |  |  |
| COPS VOTER GUIDE  |                                      | 705-2 E. BIDW                        | 70   | r, W370  |                                 |                   |                   |  |  |
| AREA CODE/PHONE NUMBER OPTIONAL FAXE-MA                                       | IIL                                  | LD. NUMBER                           | CITY   |  |                                 |                   |                   |  |  |
| (916) 353-2778  |                                      | 599014                               |  |  |                                 | STATE             | ZIP CODE          |  |  |
| Late Payment(s) Received From:  | MAME OF CANDIDATE OR BALLOT MEASURE: |                                      |  |  |                                 |                   |                   |  |  |
| NAME  |                                      | 1.D NUMBER (d aprobable              |  | -  |                                 |                   | रा                |  |  |
| CFT Cope Prop/Ballot  |                                      | 1240104                              | OFFICE SOUGHT AND JURISDICTION OF THE CANDIDATE/BALLOT                           |  | AMOUNT ATTRIBUTED               |                   |                   |  |  |
| ADDRESS CITY  |                                      | STATE ZIP CODE                       | MEASURE'S JURISO   | DICTION  | *                               | \$                |                   |  |  |
| OCCUPATION/EMPLOYER OR NAME OF BUSINESS IF SELF-E                             | NAME OF CANDI                        | DATE OR BA                           | LLOT MEASURE:  | ☐ SUPPOR   |                                 |                   |                   |  |  |
| 01/23/2008  | \$                                   | 12,500 00                            | OFFICE SOUGHTAI<br>MEASURE'S JURISD  | ND JURISDICT   | ION OF THE CANDIDATE/BALLOT     | AMOUNT ATTR       | BUTED             |  |  |
| NAME OF CANDIDATE OR BALLOT MEASURE:<br>Yes or Prop 92 92                     |                                      | MAME OF CANDIDATE OR BALLOT MEASURE: |  | LLOT MEASURE:  | \$                              |                   |                   |  |  |
| OFFICE CO. IN TAILS   |                                      | ☐ OPPOSE                             |  |  |                                 | ☐ SUPPOR          |                   |  |  |
| OFFICE SOUGHT AND JURISDICTION OF THE CANDIDATE/BALLOT MEASURE'S JURISDICTION |                                      | S 12 500 00                          | OFFICE SOUGHT AND JURISDICTION OF THE CANDIDATE/BALLOT<br>MEASURE'S JURISDICTION |  | AMOUNT ATTR                     |                   |                   |  |  |
| Statewide   |                                      | 12,500.CC                            |  |  |                                 | \$                |                   |  |  |
| NAME OF CANDIDATE OR BALLOT MEASURE:  |                                      |                                      | NAME OF CANDIE   | DATE OR BA   | LOT MEASURE:                    |                   |                   |  |  |
| OFFICE SOLICIAT AND HURISDICTION OF THE                                       |                                      | ☐ OPPOSE                             |  |  |                                 |                   | Т                 |  |  |
| OFFICE SOUGHT AND JURISDICTION OF THE CANDIDATE/BAI<br>MEASURE'S JURISDICTION |                                      | MOUNT ATTRIBUTED                     | OFFICE SOUGHT AN<br>MEASURE'S JURISD   | OFFICE SOUGHT AND JURISDICTION OF THE CANDIDATE/BALLOT<br>MEASURE'S JURISDICTION |                                 |                   | AMOUNT ATTRIBUTED |  |  |
|   |                                      |                                      |  |  |                                 | \$                |                   |  |  |